**CRNA GORA Obrazac JPR**

**PORESKA UPRAVA**

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Jedinstvena prijava za registraciju poreskih obveznika,

obveznika doprinosa i osiguranika

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| **Tip dokumenta** | | |
|  |  | **Registracija** |
|  | V | **Promjena / dopuna podataka** |
|  |  | **Prestanak registracije** |

(Upisati «X» u odgovarajuće polje)

**1. Podaci o podnosiocu**

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| **1.1 Tip lica** | V | **Pravno lice** | | | | | | | | | | |  | **Fizičko lice** | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1.2 Matični broj/JMBG** | 0 | 3 | 5 | 0 | 1 | 3 | 8 | 8 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1.3 Puni naziv / Prezime** | Društvo sa ograničenom odgovornošću “RUSTY NET” | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
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| **1.4 Skraćeni naziv /Ime** | “RUSTY NET” DOO | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**2. Adresa sjedišta / prebivališta, odnosno boravišta**

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| **2.1 Država** | Crna Gora |  |  |  |
| **2.2 Opština** | Cetinje |  |  |  |
| **2.3 Mjesto** | Cetinje |  |  |  |
| **2.4 Ulica i broj** | Bajice bb | | | |
| **2.5 Broj telefona/fax** | 068 305 329 | | | |
| **2.6 e-mail** | alex.miles.me@gmail.com | | | |

**3. Dodatak uz prijavu:**

3.1 Dodatak A: Registracija pravnog lica

**V** 3.2 Dodatak B: Registracija fizičkog lica

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3.2.1 Broj dodataka B

3.3 Dodatak C: Evidencija objekata

**4. Napomena**

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| Pod krivičnom odgovornošću izjavljujem da su podaci navedeni u prijavi tačni i potpuni. | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 8 | 0 | 6 | 9 | 9 | 0 | 2 | 2 | 0 | 0 | 0 | 8 |   JMB:  Potpis podnosioca / ovlašćenog lica: ............................................................................................. | Mjesto za pečat: | Datum: \_\_\_\_\_/ \_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_ |

**POPUNJAVA PORESKI ORGAN:**

|  |  |  |  |
| --- | --- | --- | --- |
| Broj dokumenta:  \_\_\_ / \_\_\_ - \_\_\_\_\_\_\_\_\_ | Datum prijema:  \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_\_\_\_\_ | Datum obrade:  \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_\_\_\_\_ | Prezime i ime ovlašćenog službenika:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

DODATAK B: Registracija fizičkog lica

1. Opšti podaci

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| **1.1 JMB** | **1** | **8** | **0** | **6** | **9** | **9** | **0** | **2** | **2** | **0** | **0** | **0** | **8** | |
| 1.2 Prezime | **Briukhanov** | | | | | | | | | | | | | | |  | | **1.3 Ime** | | **Aleksandr** | | | | | | | | | | |
| **1.4 Ime jednog roditelja** | **Vitalij** | | | | | | | | | | **1.5 Djevojačko prezime** | | | | | | | | |  | | | | | | | | | | |
| **1.6 Datum rođenja** | **1** | **8** | **.** | **0** | **6** | **.** | **1** | **9** | **9** | **0** |
| **1.7 Mjesto rođenja** | **grad Ulan-Ude** | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |
| **1.8 Opština rođenja** | **grad Ulan-Ude** | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |
| **1.9 Država rođenja** | **Ruska Federacija** | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |
| **1.10 Pol** | **V** | **Muški** | | | | | | |  | **-** | **Ženski** | | | | | | | |
| **1.11 Državljanstvo** | **Rusija** | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |
| **1.12 Vrsta identifikacionog**  **dokumenta** | **Pasoš** | | | | | | | | | |  |  | |  |  | | **1.13 Broj identifikacionog**  **dokumenta** | | | | **75 9701503** | | | | | | | | | |
| **1.14 Izdat od** | **MVD 38003** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.15 Nivo obrazovanja** | **SSS** | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  |
| **1.16 Kvalifikacija** | **Izvršni direktor** | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  |

2. Adresa prebivališta, odnosno boravišta

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| **2.1 Država** | **Crna Gora** |  |  |  |  |
| **2.2 Opština** | **Bar** |  |  |  |  |
| **2.3 Mjesto** | **Šušanj** |  |  |  |  |
| **2.4 Ulica i broj** | **JOVANA JOVANOVIĆA ZMAJA BR. 7 Šusanj Bar** | | | | |
| **2.5 Broj telefona / fax/ e-mail** | **068 305 329** | | | | |

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| 3. Registracija poreskog obveznika | | | | | | |  |
| **3.1 Samostalna djelatnost** |  | **3.1.1 Stalna** |  |  | **3.1.2 Vremenski ograničena** |

3.1.3 Registracija

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| **Naziv organa** | | | **Datum registracije** | **Broj registarskog uloška** | | | | | | |
|  | | |  |  | | | | | | |
| 3.1.4 Djelatnost | Opis |  | | | Šifra |  |  |  |  |  |

**3.1.5 Podaci o ovlašćenom licu**

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| **Jedinstveni matični broj** | **Prezime i ime** | **Adresa** | **X** |
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**3.1.6 Bankovni račun (uključujući račun za poslovanje sa inostranstvom)**

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| **Naziv banke** | **Adresa** | **Broj računa** | **X** |
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| 4. Registracija osiguranika za PIO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **4.1 Opština zaposlenja/obavljanja**  **djelatnosti** | **Cetinje** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **4.2 Osnov osiguranja** | **Zaposlenje** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
| **4.3 Radno vrijeme** | **40 sati** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
| **4.4 Osnov prestanka osiguranja** |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  |
| **4.5 Datum** | | **0** | | **1** | | **.** | | **1** | | **0** | | **.** | | **2** | | **0** | | **2** | | **3** | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  |

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| 5. Registracija osiguranika za zdravstveno osiguranje | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **5.1 Osnov osiguranja** | **Zaposlenje** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
| **5.2 Osnov prestanka osiguranja** |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  |
| **5.3 Datum** | | **0** | | **1** | | **.** | | **1** | | **0** | | **.** | | **2** | | **0** | | **2** | | **3** | |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  |